

**Kentucky Sheriffs' Association**  
**Board of Directors Meeting**  
**November 16, 2022**  
**KACo Conference, Lexington, KY**

1. Roll Call of Members
    - Prayer and Pledge
    - Welcome-KSA President Sheriff Berl Perdue
  2. Review of previous minutes, Sheriff Korzenborn
  3. Treasurer's Report, Sheriff Korzenborn
  4. KSA Sheriffs' Ranch Financial Report, E.D. Jerry Wagner
    - KSA Executive Directors Report, E.D. Jerry Wagner
  5. Announcements and Updates, President Berl Perdue
    - KSA Training and New Sheriffs Training Conference
    - December 3-9, 2022 Owensboro, KY
  6. NSA Report
  7. Legislative Report, E.D. Wagner, Sheriff Aubrey, Sheriff Perdue
  8. KLEC Report
  9. Old Business-New Business
-

# Kentucky Sheriffs' Association

P.O. Box 524, Covington, KY 41012-0524

Sheriff Jerry Wagner (Ret.)  
KSA Executive Director  
606 782-0592  
kysheriffs@windstream.net

## **KENTUCKY SHERIFF'S ASSOCIATION**

**November 16, 2022**  
**Lexington, Kentucky**

Meeting called to order at 10:00 A.M Eastern Standard Time.

### **MINUTES OF PRIOR MEETING**

**A motion to approve the Minutes from August 17, 2022, made by Sheriff Moore 2<sup>nd</sup> by Sheriff Clement. Motion was approved.**

### **PRESIDENT REPORT**

**KSA Annual Conference December 5-9 Owensboro KY**

**KSA New Sheriffs training December 3-4 Owensboro, KY**

**National FOP has relief trailers that come and cook for agencies when there is a disaster.**

**An out of state organization has bought a trailer/ vehicle that will be located in Lexington that will be mobile and used in the Commonwealth when there is a disaster.**

**Gray Machines gambling have been a big financial asset for the state FOP. Legislation maybe coming in next session about the gambling Machines**

### **NSA REPORT**

**Mid-Winter Conference Feb 4-8 Washington**  
**Motion to Accept the NSA report. Sheriff Charles 2<sup>nd</sup> by Sheriff Sholar**  
**Motion was approved.**

### **KACO REPORT**

**No Report**

### **KLEC REPORT**

**Sheriff Perdue-POPS Committee on 15 B hearing are continuing.**  
**Motion to accept KLEC-Sheriff Moore 2<sup>nd</sup> Sheriff Sparrow. Motion was approved.**

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| 2022 KSA Board of Directors                          | County            | Present | Absent |
|--|-------------------|---------|--------|
| <b>President Sheriff Berl Perdue</b>                 | <b>CLARK</b>      | x       |        |
| <b>1st Vice President Sheriff Mike Jansen</b>        | <b>CAMPBELL</b>   | x       |        |
| <b>2nd Vice President Sheriff Shain Stephens</b>     | <b>HARRISON</b>   | x       |        |
| <b>3rd Vice President Sheriff Ramon Pineiroa</b>     | <b>NELSON</b>     | x       |        |
| <b>Sec/Treasurer Sheriff Chuck Korzenborn</b>        | <b>KENTON</b>     | x       |        |
| <b>SGT of the Arms Sheriff Johnny Bivens</b>         | <b>LEWIS</b>      |         | x      |
| <b>NSA President Sheriff John Aubrey</b>             | <b>JEFFERSON</b>  | x       |        |
| <b>2012 Past President Sheriff Steve Sparrow</b>     | <b>OLDHAM</b>     | x       |        |
| <b>2019 Past President Patrick Boggs</b>             | <b>MASON</b>      |         | x      |
| <b>2020 Past President Tony Hampton</b>              | <b>SCOTT</b>      |         | x      |
| <b>2021 Past President Sheriff John Ward</b>         | <b>HARDIN</b>     | x       |        |
| <b>KSA Exe. Director Retired Sheriff Wagner</b>      | <b>FLEMING</b>    | x       |        |
| <br>   |                   |         |        |
| <b>Sheriff John Hunt</b>                             | <b>Floyd</b>      | x       |        |
| <b>Sheriff Brian Mains</b>                           | <b>Grant</b>      | x       |        |
| <b>Sheriff Ryan Gosser</b>                           | <b>Carroll</b>    | x       |        |
| <b>Sheriff Jimmy Clements</b>                        | <b>Marion</b>     | x       |        |
| <b>Sheriff John Root</b>                             | <b>LAUREL</b>     |         | x      |
| <b>Sheriff Walt Sholar</b>                           | <b>Bullitt</b>    | x       |        |
| <b>Sheriff David Charles</b>                         | <b>Montgomery</b> | x       |        |
| <b>Sheriff Mickey Arnold</b>                         | <b>Union</b>      |         | x      |
| <b>Sheriff Mark Moore</b>                            | <b>Shelby</b>     | x       |        |
| <b>Sheriff Brett Hightower</b>                       | <b>Warren</b>     | x       |        |
| <br>   |                   |         |        |
| <b>Motion To Excuse Absent</b>                       | <b>Moore</b>      |         |        |
| <b>2nd By</b>  | <b>Clements</b>   |         |        |
| <b>Sheriff Korzenborn Certified we have a Quorum</b> |                   |         |        |

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## KENTUCKY SHERIFF'S ASSOCIATION

November 16, 2022

Lexington, KENTUCKY

### KENTUCKY SHERIFF'S ASSOCIATION SECRETARY/TREASURER REPORT

Paid bills per President Perdue, or Board Approval at KSA Meeting

08/17/2022-11/16/2022

|   |           |                   |
|---|-----------|-------------------|
| <b>KSA Operating Account</b>                          | <b>\$</b> | <b>125,797.37</b> |
| <b>KSA Savings Account</b>                            | <b>\$</b> | <b>300,744.76</b> |
| <b>KSA Scholarship Account</b>                        | <b>\$</b> | <b>599.02</b>     |
| <b>KSA Convention Account</b>                         | <b>\$</b> | <b>82,588.23</b>  |
| <b>KSA/KACP Gatlinburg Conference Account</b>         | <b>\$</b> | <b>1.16</b>       |
| <b>See Attached for Checks &amp; Deposit Activity</b> |           |                   |
| <b>Dues Collected for the Year 2022</b>               |           |                   |
| <b>Total Dues Billed</b>                              | <b>\$</b> | <b>164,290.00</b> |
| <b>Total Dues Collected</b>                           | <b>\$</b> | <b>162,312.00</b> |
| <b>Total Outstanding</b>                              | <b>\$</b> | <b>2,978.00</b>   |
| <b>Total Percentage Collected</b>                     |           | <b>98.00</b>      |

**Motion to Accept Sheriff Jansen**

**2<sup>nd</sup> Sheriff Moore**

**Motion to Pay Outstanding Bills Sheriff**

**2<sup>nd</sup> Sheriff**

Kentucky Sheriff's Association

11/15/2022 12:18 PM

Register: Traditions KSA Schoarship Acct

From 08/17/2022 through 11/16/2022

Sorted by: Date, Type, Number/Ref

| <u>Date</u> | <u>Number</u> | <u>Payee</u> | <u>Account</u>  | <u>Memo</u> | <u>Payment</u> | <u>C</u> | <u>Deposit</u> | <u>Balance</u> |
|-------------|---------------|--------------|-----------------|-------------|----------------|----------|----------------|----------------|
| 08/31/2022  |               |              | Earned revenues | Interest    | X              |          | 0.28           | 598.47         |
| 09/30/2022  |               |              | Earned revenues | Interest    | X              |          | 0.27           | 598.74         |
| 10/31/2022  |               |              | Earned revenues | Interest    | X              |          | 0.28           | 599.02         |

Kentucky Sheriff's Association

11/15/2022 12:17 PM

Register: Traditions KSA Operating Acct

From 08/17/2022 through 11/16/2022

Sorted by: Date, Type, Number/Ref

| Date       | Number | Payee                    | Account                 | Memo               | Payment   | C | Deposit   | Balance    |
|------------|--------|--------------------------|-------------------------|--------------------|-----------|---|-----------|------------|
| 08/19/2022 | 1143   | Galt House Hotel         | Accounts payable        | KSA Meeting        | 1,503.49  | X |           | 153,682.49 |
| 08/22/2022 | 1144   | Fox, Wood, Wood, & ...   | Accounts payable        | Legal Services ... | 946.55    | X |           | 152,735.94 |
| 08/22/2022 | 1145   | KACo                     | Accounts payable        |                    | 1,452.11  | X |           | 151,283.83 |
| 08/31/2022 |        |                          | Earned revenues         | Interest           |           | X | 74.00     | 151,357.83 |
| 09/01/2022 |        | Deposit                  | KSA Conference Regis... | Sec Checks and...  |           | X | 4,900.00  | 156,257.83 |
| 09/01/2022 |        | Deposit                  | Refund Insurance        | Refund from In...  |           | X | 14.52     | 156,272.35 |
| 09/02/2022 | 1146   | Fulton Co So             | Accounts payable        | Refund KSA C...    | 275.00    | X |           | 155,997.35 |
| 09/02/2022 | 1147   | Public Safety Insuran... | Accounts payable        |                    | 5,861.00  | X |           | 150,136.35 |
| 09/15/2022 | 1148   | KSA Boys & Girls R...    | Accounts payable        |                    | 17,657.00 | X |           | 132,479.35 |
| 09/15/2022 | 1149   | TotalD Solutions         | Accounts payable        |                    | 3,715.00  | X |           | 128,764.35 |
| 09/30/2022 |        |                          | Earned revenues         | Interest           |           | X | 67.35     | 128,831.70 |
| 10/03/2022 |        |                          | Undeposited Funds       | Deposit            |           | X | 1,503.49  | 130,335.19 |
| 10/03/2022 |        | Deposit                  | KSA Conference Regis... | Several Counti...  |           | X | 12,525.00 | 142,860.19 |
| 10/04/2022 | 1150   | Geiger                   | Accounts payable        |                    | 1,672.61  | X |           | 141,187.58 |
| 10/04/2022 | 1151   | Kenton County Sheri...   | Accounts payable        | Money Counter      | 735.00    | X |           | 140,452.58 |
| 10/11/2022 | 1152   | KACo                     | Accounts payable        |                    | 350.00    | X |           | 140,102.58 |
| 10/11/2022 | 1153   | MemberClicks             | Accounts payable        | Email Service      | 3,820.16  | X |           | 136,282.42 |
| 10/27/2022 | 1154   | Jerry Wagner             | Accounts payable        |                    | 15,858.39 | X |           | 120,424.03 |
| 10/27/2022 | 1155   | Patrick D Morgan         | Accounts payable        | Cord for KSA ...   | 42.39     | X |           | 120,381.64 |
| 10/31/2022 |        | Deposit                  | KSA Conference Regis... | Several See De...  |           | X | 5,350.00  | 125,731.64 |
| 10/31/2022 |        |                          | Earned revenues         | Interest           |           | X | 65.73     | 125,797.37 |

Kentucky Sheriff's Association

11/15/2022 12:17 PM

Register: Traditions KSA Conference Acct

From 08/17/2022 through 11/16/2022

Sorted by: Date, Type, Number/Ref

| Date       | Number | Payee             | Account                  | Memo              | Payment  | C | Deposit  | Balance   |
|------------|--------|-------------------|--------------------------|-------------------|----------|---|----------|-----------|
| 08/19/2022 | 1025   | Sheriff John Ward | Accounts payable         | NSA Conference    | 2,824.68 | X |          | 69,746.87 |
| 08/31/2022 |        |                   | Earned revenues          | Interest          |          | X | 33.65    | 69,780.52 |
| 09/01/2022 |        |                   | -split-                  | Deposit           |          | X | 3,350.00 | 73,130.52 |
| 09/01/2022 |        |                   | Office Expense:Bank C... | Service Charge    | 16.95    | X |          | 73,113.57 |
| 09/30/2022 |        |                   | Earned revenues          | Interest          |          | X | 32.85    | 73,146.42 |
| 10/01/2022 |        |                   | Office Expense:Bank C... | Service Charge    | 16.95    | X |          | 73,129.47 |
| 10/03/2022 |        | Deposit           | KSA Vendor Registrati... | Deposit           |          | X | 7,275.00 | 80,404.47 |
| 10/27/2022 | 1026   | Intoximeter       | Accounts payable         | Intoximeter un... | 800.00   |   |          | 79,604.47 |
| 10/27/2022 | 1027   | Jerry Wagner      | Accounts payable         |                   | 753.43   | X |          | 78,851.04 |
| 10/31/2022 |        | Deposit           | KSA Vendor Registrati... | See deposit Slip  |          | X | 3,700.00 | 82,551.04 |
| 10/31/2022 |        |                   | Earned revenues          | Interest          |          | X | 37.19    | 82,588.23 |

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## **KSA EXECUTIVE DIRECTOR REPORT** **KSA Executive Director Jerry Wagner**

### **August, Sept, Oct KSA Ranch Reports**

**Motion to Accept Executive Director Report Sheriff Sparrow 2<sup>nd</sup> Sheriff Charles Motion was approved.**

**KSA Ranch** -Several Fund-raising events have occurred with great success.

**Golf Scramble-** Garrard Co. was very successful.

**Gator Sales-** Money is lagging behind at this point, please make a push to sell gator tickets.

**Asset Forfeiture-**reports are delinquent

**Sheriff in WKY-** Wanting the Sheriff to extradite Parolee's when they commit a Parole violation and a warrant is issued. Probation and Parole want the sheriff when they are located outside of the Commonwealth.

**Perry County-** Judge requested the sheriff to keep \$ 12.00 of \$ 15.00 reimbursement from the Commonwealth. The other \$ 3.00 was to be used for the operation of Justice Center. The information came to Judge from AOC.

**Mental Health Transport-**Issues on transport across the Commonwealth. Sheriff Hightower has been involved in discussion to fix this problem.

**Out of State Inspection-**Meeting with DOT about issues with fraudulent use of VTR Forms. Different groups operating across the state.

**CCDW-** KSP has determined that it is their responsible to collect the sheriff's potion of CCDW on-line. Look for this change the first of next year.

**Asset Forfeiture-** reports will be delinquent at the end of August.

**KSA Conference-**37 new sheriffs. Training schedule and agenda sent out.

**Newly Elected Sheriff-**Training hours has been approved for HB 810 hours.



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## **KSA EXECUTIVE DIRECTOR REPORT** **KSA Executive Director Jerry Wagner**

**DLG-Sheriff's will need approval from DLG if they want credit for your HB 810 hours when sheriff's take training from DOCJT.**

**Motion to Accept Report Sheriff Clements 2<sup>nd</sup> Sheriff Stephens Motion was approved.**

## **LEGISLATIVE REPORT**

**Vehicle Inspection**

**Statewide Jurisdictions when a state of emergency is declared with certain stipulations.**

**Executor of Estate is being discussed with legislation to help Sheriff. SEE ATTACHMENT**

**Gun handling fees on EPO DVO storage.**

**DROP Program for retirement.**

**Sheriff Moore Execution Order duties.**

## **LEGISLATIVE REPORT**

**Sheriff Pineiroa- Distilled Spirits tax is being looked at to be abolished. This could hurt sheriffs.**

**Motion to Accept Report Sheriff Arnold 2<sup>nd</sup> Sheriff Sparrow Motion was approved.**

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## NEW BUSINESS

**KSA Vehicle-** Colonel Morgan brought the attention that Bachman Chevrolet have new 2023 Tahoe's. The KSA can turn the exiting vehicle and pay the difference of approximately \$6,000 for new vehicele based on trade in.

**Motion by Sheriff John Ward 2<sup>nd</sup> by Sheriff Ramona Pinerolia Motion was approved.**

## OLD BUSINESS

### MOTION TO ADJOURN

**Motion made by, Sheriff Sparrow 2<sup>nd</sup> by Sheriff Charles Motion was approved.  
December 4, 2022 Owensboro Kentucky.**

#### 395.150 Compensation of representatives

- (1) The compensation of an executor, administrator or curator, for services as such, shall not exceed five percent (5%) of the value of the personal estate of the decedent, plus five percent (5%) of the income collected by the executor, administrator or curator for the estate.
- (2) Upon proof submitted showing that an executor, administrator or curator has performed additional services in the administration of the decedent's estate, the court may allow to the executor, administrator or curator such additional compensation as would be fair and reasonable for the additional services rendered, if the additional services were:
  - (a) Unusual or extraordinary and not normally incident to the administration of a decedent's estate; or
  - (b) Performed in connection with real estate or with estate and inheritance taxes claimed against property that is not a part of the decedent's estate but is included in the decedent's estate for the purpose of asserting such taxes.
- (3) A public administrator appointed and qualifying pursuant to the provisions of KRS 395.380 shall be entitled to the fee provided by Section 1 above, but not less than \$750.00, in addition to the recovery of any costs or fees incurred by such public administrator in the administration of the estate.

#### 395.380 Public administrator and guardian

- (1) The District Court of each county shall appoint a discreet, fit person to act as administrator of decedents' estates of which there is no personal representative, and as guardian of orphans who have no guardian.
- (2) He shall serve at the discretion of the District Court.
- (3) He shall be sworn and execute bond with good surety to the state for the faithful discharge of his duties, and when so sworn with bond so executed, shall be accepted by the court in every estate in which the public administrator is appointed without the necessity of additional surety.

#### 395.390 Public administrator and guardian to act, when

- (1) The District Court of a county which has a public administrator and guardian shall, after the expiration of sixty (60) days from the death of the decedent, order the public administrator and guardian to administer the estate of the decedent where the surviving spouse and heirs waive their right to be appointed, or if the surviving spouse does not nominate a suitable administrator, or in the event any of the persons designated in KRS 395.040 are unable, or found to be incapable of handling or managing the estate, or if from any other cause there is no personal representative. ~~If there is no public administrator and guardian, the court shall order the sheriff to administer the estate.~~
- (2) The District Court shall also confide to the public administrator and guardian the care and control of the persons and estates of all minors when it appears that a minor has no testamentary guardian and no one will apply for appointment, or serve, as guardian.

#### 395.400 Functions of public administrator and sheriff

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The public administrator and guardian or sheriff shall, by virtue of his office and the by order of court, be the administrator or administrator de bonis non, or if there is a will, administrator with the will annexed, and shall have all the rights and powers and be subjected to the same liabilities and be governed by the same laws prescribed for administrators and guardians. If the sheriff is acting, his powers, rights, duties and liabilities shall not expire with his office of sheriff. The court may, however, at any time, set aside the order entrusting the estate to the public administrator and guardian or sheriff and allow an executor or administrator to qualify.

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# **KENTUCKY SHERIFFS' ASSOCIATION**

## **93rd Annual Conference**

### **Sunday, December 5, 2022**

4:00-6:00p.m.           **REGISTRATION**, Owensboro Convention Center  
Lobby, Registration 3

6:00-11:00p.m.           **NETWORKING**, Hampton Inn, 2<sup>nd</sup> Floor

### **Monday, December 6, 2022**

9a.m.                   **REGISTRATION**, Convention Center, Lobby, Registration 3

8a.m.-6p.m.           **DOCJT TRAINING**, Convention Center, Ballrooms A-C  
Lunch on your own

9a.m.                   **LADIES NETWORKING**, Hampton Inn Lobby  
11:15 a.m.           Leave for lunch and afternoon at iArt Studio  
(Detailed Ladies Agenda Separate)

6p.m.                   **KSA FUN NIGHT**, Green River Distillery, 10 Distillery Rd,  
Owensboro KY, Social Time, Dinner by Moonlite BBQ  
Music Entertainment

### **Tuesday, December 7, 2022**

8a.m.-5p.m.           **DOCJT TRAINING**, Convention Center, Ballrooms A-C  
Lunch on your own

9a.m.                   **LADIES NETWORKING**, Hampton Inn Lobby  
10a.m.                Leave for Shopping, Evansville IN Mall

12-5p.m.           **ADMINISTRATIVE STAFF TRAINING**  
Counties Over 70,000, Convention Center, Ballroom D

6p.m.-11p.m.           **NETWORKING**, Hampton Inn, 2<sup>nd</sup> Floor

### **Wednesday, December 8, 2022**

8a.m.-7p.m.           **DOCJT TRAINING**, Convention Center, Ballrooms A-C  
Lunch on your own  
**NOMINATION OF OFFICERS**, After Morning Session

8a.m.-4p.m.           **ADMINISTRATIVE STAFF TRAINING**  
Convention Center, Ballrooms D

### **Wednesday, December 8, 2022**

- 9a.m. **LADIES NETWORKING**, Hampton Inn Lobby
- 10a.m. **KSA SHERIFFS' RANCH STORE**  
Convention Center, Exhibit Hall 2-3
- NOMINATION OF OFFICERS**, After morning session
- 8a.m.-4p.m. **VENDOR REGISTRATION**, Convention Center
- 8a.m.-4p.m. **EXHIBIT SET UP**, Convention Center, Exhibit Halls 2-3
- 4p.m.-7.30p.m. **EXHIBIT HALL OPEN**, Convention Center, Exhibit Halls 2-3
- 5p.m.-7 p.m. **OPERATION TECHNOLOGY**  
Convention Center, Exhibit Halls 2-3
- 7:30p.m. -11p.m. **NETWORKING**, Hampton Inn 2<sup>nd</sup> Floor

### **Thursday, December 9, 2022**

- 8a.m.-5p.m. **DOCJT TRAINING**, Convention Center, Ballrooms A-C
- 9a.m.-2p.m **EXHIBIT HALL OPEN**, Convention Center Exhibit Hall 2-3
- 9a.m.-10:30 a.m. **ELECTION OF OFFICERS**  
Convention Center,
- 9a.m. **LADIES NETWORKING**, Hampton Inn Lobby
- 11a.m.-1:00p.m. **LUNCH WITH THE VENDORS**  
Convention Center, Exhibit Hall 2-3
- 6 p.m. **SOCIAL TIME** Before Awards Banquet  
Convention Center, West Ballroom C-E
- 6.30p.m. **AWARDS BANQUET, MUST HAVE A TICKET**  
Convention Center, West Ballroom C-E
- Immediately after Banquet **NETWORKING**, Hampton Inn, 2<sup>nd</sup> Floor

### **Friday, December 10, 2022**

- 8a.m.-1p.m. **DOCJT TRAINING**, Convention Center, Ballrooms A-C

# **Sheriff's Executive Command Course – 2022**

DRAFT

Owensboro, KY

## **MONDAY (12/5)**

- 0800 – 0900      **Orientation (1 hr.)**  
DOCJT Staff
- 0900 – 1200      **Legal Liability (3 hrs.)**  
Jack Ryan
- 1200 – 1300      Lunch
- 1300 – 1700      **Legal Liability (4 hrs.)**  
Jack Ryan
- 1700 – 1800      **Media Relations (1 hr.)**  
Pat Crowley

## **Tuesday (12/6)**

- 0800 – 1000      **KLEC (2 hrs.)**  
John Moberly, Deanna Bowling
- 1000 -1200      **School Safety and Security (2 hrs.)**  
Ben Wilcox
- 1200 – 1300      Lunch
- 1300 – 1400      **Representing Sheriffs during Critical Incidents (1 hr.)**  
Scott Miller
- 1400 – 1500      **KACO CH 70 (1 hr.)**  
Rich Orenstein, Phil Crumpton
- 1500 – 1700      **Evidence Room Custody Transition (2 hrs.)**  
Shawn Butler, Pat Morgan

**Wednesday (12/7)**

- 0800 – 1000      **Legal update / Administrative Law Issues (2 hrs.)**  
Tom Szurlinski
- 1000 – 1200      **Autism and First Responder (2 hrs.)**  
Heidi Cooley Cook
- 1200 – 1300      Lunch
- 1300 – 1700      **Pursuit Driving (HB298) (4 hrs.)**  
Rob Miller
- 1700 - 1900      **Technology & Education Exposition (2 hrs.)**  
DOCJT Staff, Jerry Wagner

**Thursday (12/8)**

- 0800 – 1100      **Legal Update / Administrative Law Issues (cont.) (3 hrs.)**  
Tom Szurlinski
- 1100 – 1300      **Technology & Education Exposition (cont.) (2 hrs.)**  
(Working Lunch) Jerry Wagner, DOCJT Staff
- 1300 – 1500      **Journey to Midnight (2 hrs.)**  
Matt Griffin
- 1500 – 1700      **PCIS Update (2 hrs.)**  
DOCJT Resiliency Section

**Friday (12/9)**

- 0800 – 1200      **Sheriff's Issues Forum – Disaster Response (4 hrs.)**  
Jerry Wagner
- 1200 – 1300      **Exam (1 hr.)**  
DOCJT Staff

**Total: 41 hours**



**Kentucky Sheriffs' Association**  
**New Sheriffs Training Agenda**  
**Owensboro Convention Center**

**Saturday, December 3, 2022**

8:30<sub>a.m.</sub> **New Sheriffs Registration**, Owensboro Convention Center, Registration 3

9:00 **New Sheriffs Training**, Owensboro Convention Center,  
German American Bank Ballroom, Ballroom A-C  
**Orientation**, KSA Executive Director, Jerry Wagner

9:30 **Bonds and Oaths**, Chief Deputy Pat Morgan and  
CFO Jerry Knochelmann, Kenton County Sheriffs' Office

10:30 **Department for Local Government**, Wendy Thompson, Robert Brown

12:00 **Working Lunch**, Provided by KSA

1:00<sub>p.m.</sub> **Kentucky State Auditors Office**, Jim Royse, Farrah Petter

2:30-5:00 **Kentucky Association of Counties**, Rich Ornstein, Phil Crumpton

6:00 **Dinner provided at Moonlite BBQ**, 2840 West Parrish Ave, Owensboro

**Sunday, December 4, 2022**

8:30<sub>a.m.</sub> **New Sheriffs Photo Session, Coat and Tie or Uniform**

Lobby, Owensboro Convention Center

9:00 **Department of County Fees**, J.W. Bryant, Lisa Ballanger, David Wittaker

11:00 **Department of Revenue**, Tom Crawford

12:00 **Working Lunch**, Provided by KSA

1-1:30<sub>p.m.</sub> **Property Rooms**, Chiefs of Police Executive Director, Shawn Butler

1:30-5:00 **Fees and Executions**, Major Mike Littlefield, Jefferson Co Sheriffs' Office

**December 3-7 Training for ALL Sheriffs taking office in January 2023**

**Kentucky Sheriffs' Association**  
**2022 Administrative Staff Training**  
**Owensboro, KY**

**Tuesday, December 6, 2022**

- 12:00      Administrative Staff Training**  
Convention Center, Ballroom D  
Excel Spread Sheets  
Preparation of Monthly Profit and Loss Statements
- 2:00p.m.    Preparing Quarterly Reports on Cash and Accrual Basis
- 3:15p.m.    Preparation of Budgets and Term Orders  
Questions and discussion

**Wednesday, December 7, 2022**

- Breakfast on Your Own
- 9:00a.m.    Administrative Staff Training**  
Convention Center, Ballroom D  
Wage & Hour, Rich Ornstein
- 10:05a.m.    Reimbursements to Sheriffs, Lisa Ballinger
- 11:10a.m.    State Auditor's Office, Jim Royce
- 12:30p.m.    Lunch on your own
- 1:30p.m.    Library and Archives, Nicole Bryan
- 3:10p.m.    Escrow Tax Payments, Karen Lyons Corelogic
- 4:00p.m.    KY Department of Revenue  
Questions and Discussions

## LADIES AGENDA 2022 KSA CONFERENCE

December 5-9, Owensboro, KY

### MONDAY, December 5

- 9:00a.m. **Ladies Networking**, Meet & Greet, Hampton Inn Lobby, Breakfast, Door Prizes
- 11:15a.m. Leave Hampton Inn Lobby for Lunch at Holiday Inn, Burger Theory, provided by KSA
- 1:00p.m. Leave Hampton Inn Lobby for iArt Studios Sip & Paint, 2 hour instructed step by step Canvas painting \$25, Ornament or Ceramic painting \$8-10, chose 1 or all 3!
- 4:00 Return to Hampton Inn Lobby
- 6:00pm **KSA FUN NIGHT OUT**, Green River Distillery, 10 Distillery Rd, Owensboro, KY  
Social time, Dinner by Moonlite BBQ, Music Entertainment-FUN!

### TUESDAY, December 6

- 9:00a.m. **Ladies Networking**, Hampton Inn Lobby, Breakfast, Door Prizes
- 10:00am Leave Hampton Inn Lobby, **Holiday Shopping at Eastland Mall**, Evansville IN  
Transportation Provided by DCSO, Return around 4  
**Evening on your own                      Hospitality, 2<sup>nd</sup> Floor, Hampton Inn**

### WEDNESDAY, December 7

- 9:00a.m. **Ladies Networking**, Hampton Lobby, Breakfast, Door Prizes  
After Breakfast, "Beauty With Clinique" 2<sup>nd</sup> Floor, Hampton Inn  
Professional Information on Skin Care, Make-up, Products, Makeovers
- 10:00a.m. **KSA Sheriffs' Ranch Store Opens**, Convention Center, Exhibit Hall 2-3
- 4:00p.m. **Exhibit Hall Opens**, Convention Center, Exhibit Hall 2-3
- 5:00p.m. **Operation Technology Reception**, Convention Center, Exhibit Hall 2-3
- 7:00p.m. **Hospitality, 2<sup>nd</sup> floor, Hampton Inn**

### THURSDAY, December 8

- 9:00a.m. **Ladies Networking**, Hampton Inn Lobby, Breakfast, Door Prizes  
2<sup>nd</sup> Floor Hampton, **Dirty Santa Gift Exchange**, bring a gift
- 11:00-1:00 **Lunch with Vendors**, Convention Center, Exhibit Hall 2-3
- 6:00p.m. Social Time Before Awards Banquet, Convention Center, West Ballroom C-E
- 6:30p.m. **Awards Banquet**, Convention Center, Hospitality after Banquet, 2<sup>nd</sup> floor Hampton Inn