#  Kentucky Sheriffs’ Association Annual Conference

 “Trade Exhibition Dates: September 13-14, 2023”

* Direct contact with Sheriffs and Deputies from the 120 counties of Kentucky
* Great opportunity to market your product
* Only ONE conference a year
* Economically priced exhibit space with free internet access.
* Wonderful Kentucky Hospitality
* President’s Reception Wednesday Night September 13 5:00 p.m. till 7:30 p.m.
* Vendor Luncheon on September 14 11:30-1:00 p.m.

**$800.00 Exhibitor Fee Includes:**

**\*8’ x 10’ foot booth with pipe & drapes, 8 foot skirted/clothed table, 2 chairs,**

**2 Representatives per registration and Electricity.**

**Additional Representatives: $100 Total additional Reps. Amount Due\_\_\_\_\_\_\_**

**Thursday Night Banquet: $75.00. Total Tickets\_\_\_\_\_\_\_\_ Amount Due\_\_\_\_\_\_\_\_\_**

 **\*\*\*\*\*\*\*\*\* Note: Registration Deadline: Wednesday, August 15 2023\*\*\*\*\*\*\*\***

 **Registration Late Fee: $100.00**

**Total Enclosed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Vendor set-up times/dates are:**

**(Wednesday September 13*,* 2023 (9 A.M. to 3 P.M**.)

**Vendor hall will be open on:**

### Wednesday (September 13, 5:00 PM to 7:30 p.m. PM and Thursday (September 14) from 9:30 AM to 2 PM

 **Conference Location:** Owensboro Convention Center

 Owensboro, KY 42301

**Hotel Reservations:**

**Reservations:**

Hampton Inn (270)-685-2005 Room Rate: start at 134.00 RATE CODE: CSPT

Holiday Inn (270) 683-1111 Room Rate: start at 129.00 RATE CODE: KSA

**Vendor Registration Coordinator: Colonel Pat Morgan 859-392-1802**

**Email:** **Pat.morgan@kentoncounty.org**

Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Representative(s) Attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Business Type** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*\***Mail Registration Form with Checks Payable to the Kentucky Sheriffs’ Association\*\*\*\*

P. O. Box 524 Covington, KY 41012-0524 for more information about our organization, please visit: **www.kentuckysheriffs.ky.gov**